

**United States Bankruptcy Court
Eastern District of Pennsylvania**

In re **Andri L. Council, Jr.**

Debtor(s)

Case No. **17-12273/elf**
Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on December 11, 2017 a copy of the Amended Chapter 13 Plan was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

IRS
PO Box 7346
Philadelphia, PA 19101

City of Philadelphia
Water Revenue
Law Dept, Tax Unit
1401 JFK Blvd., 5th Floor
Philadelphia, PA 19102

Andri L. Council, Jr.
37 W. Rockland St.
Philadelphia, PA 19144

The following were notified electronically:

Matteo Samuel Weiner
on behalf of US Bank National Assoc/
PA Housing Finance Agency

William C. Miller, Ch. 13 Trustee

US Trustee

/s/ Bradley E. Allen, Esquire
Bradley E. Allen, Esquire 35053
Bradley E. Allen
7711 Castor Avenue
Philadelphia, PA 19152